



**Committee:** PLANNING AND HIGHWAYS REGULATORY COMMITTEE

**Date:** MONDAY, 9<sup>TH</sup> FEBRUARY 2009

**Venue:** LANCASTER TOWN HALL

**Time:** 10.30 A.M.

## A G E N D A

- 1 Apologies for Absence
- 2 Minutes of the Meeting held on 12th January 2009 (previously circulated)
- 3 Items of Urgent Business authorised by the Chairman
- 4 Declarations of Interest

### Planning Applications for Decision

#### Community Safety Implications

In preparing the reports for this Agenda, regard has been paid to the implications of the proposed developments on Community Safety issues. Where it is considered the proposed development has particular implications for Community Safety, this issue is fully considered within the main body of the report on that specific application.

### Category A Applications

Applications to be dealt with by the District Council without formal consultation with the County Council.

- |          |                        |   |                                 |                      |
|----------|------------------------|---|---------------------------------|----------------------|
| <b>5</b> | <b>A5 08/01246/RCN</b> | <b>Millennium Heights, Lune Street,<br/>Lancaster</b>   | <b>Skerton<br/>East Ward</b>    | <b>(Pages 1 - 3)</b> |
|          |                        | Application to remove affordable housing condition from remaining flats for Mr S Kay                              |                                 |                      |
| <b>6</b> | <b>A6 08/01371/FUL</b> | <b>87 Crag Bank Road, Carnforth</b>   | <b>Bolton-le-Sands<br/>Ward</b> | <b>(Pages 4 - 6)</b> |
|          |                        | Retrospective application for the retention of a ramp to provide disabled access to garden for Mr Paul O'Sullivan |                                 |                      |

- |          |                        |  |                             |                        |
|----------|------------------------|--|-----------------------------|------------------------|
| <b>7</b> | <b>A7 08/01301/FUL</b> | <b>Borwick Fishery, Kellet Lane, Warton Warton</b>   | <b>Warton Ward</b>          | <b>(Pages 7 - 10)</b>  |
|          |                        | Erection of two 10 metre high domestic scale wind turbines and plant room building for Borwick Development Solutions |                             |                        |
| <b>8</b> | <b>A8 08/01404/CU</b>  | <b>PLANNING APPLICATION WITHDRAWN</b>  |                             |                        |
| <b>9</b> | <b>A9 09/00002/FUL</b> | <b>Grosvenor Road Garage, Heysham Road, Heysham</b>  | <b>Heysham Central Ward</b> | <b>(Pages 11 - 14)</b> |
|          |                        | Redevelopment of Bay View Cars site for 9 flats for Bay View Cars  |                             |                        |

### Category D Application

Proposals for development by a District Council

- |           |                         |   |                    |                        |
|-----------|-------------------------|---|--------------------|------------------------|
| <b>10</b> | <b>A10 08/01333/DPA</b> | <b>40 Sycamore Grove, Lancaster</b>   | <b>Castle Ward</b> | <b>(Pages 15 - 17)</b> |
|           |                         | Erection of extension to rear/side to provide disabled facilities comprising of bedroom and bathroom and the creation of off street parking to the front for Lancaster City Council |                    |                        |

### **11 Delegated Planning Decisions (Pages 18 - 23)**

#### **ADMINISTRATIVE ARRANGEMENTS**

##### **(i) Membership**

Councillors Roger Dennison (Chairman), Eileen Blamire (Vice-Chairman), Ken Brown, Abbott Bryning, Keith Budden, Anne Chapman, John Day, Sheila Denwood, Mike Greenall, Emily Heath, Helen Helme, Val Histed, Andrew Kay, Joyce Pritchard, Peter Robinson, Bob Roe, Sylvia Rogerson, Roger Sherlock, Catriona Stamp and Joyce Taylor

##### **(ii) Substitute Membership**

Councillors June Ashworth, Chris Coates, John Gilbert, Tony Johnson, Karen Leytham, Ian McCulloch, Geoff Marsland, Robert Redfern, Keith Sowden, Malcolm Thomas and Paul Woodruff

##### **(iii) Queries regarding this Agenda**

Please contact Jane Glenton, Democratic Services - telephone (01524) 582068 or email [jglenton@lancaster.gov.uk](mailto:jglenton@lancaster.gov.uk).

**(iv) Changes to Membership, substitutions or apologies**

Please contact Members' Secretary, telephone 582170, or alternatively email [memberservices@lancaster.gov.uk](mailto:memberservices@lancaster.gov.uk).

MARK CULLINAN,  
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